

MARITIME CONFERENCE
NOMINATION BIOGRAPHICAL SHEET

FORM ES15

NAME OF NOMINEE:

FOR OFFICE OF: (PLEASE INDICATE: PRESIDENT-DESIGNATE, GENERAL COUNCIL COMMISSIONER,
COMMISSIONER BETWEEN AGES 18-30, GENERAL COUNCIL EXECUTIVE REP., ETC.)

ADDRESS:

EMAIL IF AVAILABLE

FAX IF AVAILABLE.....

PRESBYTERY AND/OR PASTORAL CHARGE:

OCCUPATION:

LAY..... OR MINISTRY PERSONNEL.....

SERVICE IN THE CHURCH:

(1) LOCAL CHURCH(S)

(2) PRESBYTERY(S)

(3) CONFERENCE(S)

SPECIAL COMMUNITY SERVICES:

OTHER INFORMATION WHICH YOU FEEL IS RELEVANT TO THE CONFERENCE:

DATE:

NAMES OF THOSE MOVING/SECONING THE NOMINATION: (MUST BE A VOTING DELEGATE TO THE ANNUAL MEETING) _____/_____

Please return **as soon as possible** to: Executive Secretary
32 York Street
Sackville, NB E4L 4R4